

FACULTY OF ENGINEERING**B.E. VII – Semester (CBCS) (ECE) (Main & Backlog) Examination, March/April 2021****Subject: HUMAN VALUES & PROFESSIONAL ETHICS****Time: 2 hours****Max. Marks: 70****Note: Missing data, if any may be suitably assumed.****PART – A****Answer any five questions.****(5x2 = 10 Marks)**

1. i) What do you mean by 'ad-hoc' values?
ii) Moving towards self-organization is called *Swarajya*. (True/False)
2. i) Write the full form of SSDD.
ii) Define 'happiness'.
3. i) If 'I' is conscious in nature, the 'Body' is _____ in nature.
ii) Mention an activity where Body is involved, but not 'I'.
4. i) Needs of the 'Self' are quantitative in nature. (True/False).
ii) Define *Swasthya*.
5. i) Harmony in the family is the building block for harmony in _____.
ii) All of us are not similar at the level of our intention. (True/False)
6. i) What do you mean by *Akhanda Samaja*?
ii) What is 'Gratitude'?
7. i) Define the term '*Ghatanasheel*'.
ii) Human order is also known as _____ order.
8. i) What do you mean by conformance?
ii) In material order there are only two activities. They are _____ and _____.
9. i) Define profession.
ii) Tax evasion is an unethical practice. (True/false)
10. i) What is professional competence?
ii) Harnessing technical skills is adequate to become a true professional. (True/False)

PART – B**Answer any four questions.****(4x15 = 60 Marks)**

11. a) "Values and skills complement each other". Elaborate.
b) "Natural acceptance is innate, invariant, and universal". Explain with examples.
OR
c) Physical facilities are complete for animals, while they are necessary but not complete for human beings. Justify.
d) Right understanding+ Relationship = Mutual fulfillment." Illustrate your response with examples.

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- 12 a) What do you mean by *sanyama*? How does it ensure harmony with the body?
 b) Explain how pleasures derived from sensations cannot be the source of continuous happiness.

OR

- c) Distinguish between the needs of the Self and the needs of the Body.
 d) How does realization and understanding lead to definiteness of human conduct?

- 13 a) What problems are created when we differentiate people on the basis of body, physical facilities and beliefs?
 b) How do intention and competence affect human relationship?

OR

- c) Explain how comprehensive human goal is conducive to sustainable happiness and prosperity to all.
 d) Discuss the steps to establish an undivided society or *Akhanda samaja*.

- 14 a) Other than human order, the other three orders are mutually fulfilling to each other. Justify the statement.
 b) Briefly explain the natural characteristics (*swabhava*) of human order.

OR

- c) Explain how there is recyclability and self regulation in nature.
 d) Amidst our present developmental programs, discuss the scope for development in nature.

- 15 a) How do the current world views lead to contradictions and dilemmas in one's professional life?
 b) Describe briefly the criteria for evaluation of holistic technology.

OR

- c) Discuss the pragmatic implications of value based living at the four levels.
 d) What do you mean by utility value and artistic value? Explain with examples.

- 16 a) Explain how identification of *swatva* leads to *swatantrata* and *swarajya*?
 b) What would be the outcomes when we try to identify relationships based on the exchange of physical facilities?

OR

- c) Explain the concepts of *Sukh* and *Suvidha* perceived by human beings in today's world.
 d) Define trust. How is it the foundation value of relationships?
