**Code No.MB106C**

**METHODIST COLLEGE OF ENGINEERING & TECHNOLOGY (An Autonomous Institution)**

**M.B.A I-Semester (Regular) Examination, March/April-2023**

**Subject: IT APPLICATIONS FOR MANAGEMENT**

**Time: 3 hours Max.Marks:60**

**Note: Missing data, if any, maybe suitably assumed.**

**PART-A**

**Answer All the questions.**

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| **Q.No** | **Questions** | **Marks** |  |  |
| **1. a** | **Distinguish Hardware and Software**  | **2** |  |  |
| **b** | **What are the applications of Robotics? Give an Example.** | **2** |  |  |
| **c** | **Name any two Mobile Apps for making payments.** | **2** |  |  |
| **d** | **What is a search Engine? Give an Example.** | **2** |  |  |
| **e** | **Outline any two Malicious Software.**  | **2** |  |  |
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**PART-B**

**Answer Any Five questions**.

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| **Q.No.** |  |  **Questions** | **Marks** |  |  |
| **2.** | **a** | **Discuss various opportunities and challenges in IT.**  | **10** |  |  |
| **b** | **Outline the significance of software applications.** |  |  |  |
| **3.** | **a** | **Discuss different categories of IS.**  | **10** |  |  |
| **b** | **Outline the Architecture of DSS.**  |  |  |  |
| **4.** | **a** | **Discuss different network Topologies.**  | **10** |  |  |
| **b** | **Define Network. Explain computer network models.** |  **P.T.O** |  |  |
| **5.** | **a** | **Explain the significance of Enterprise Resource Planning.**  | **10** |  |  |
| **b** | **Discuss the importance of Knowledge Management Systems** |  |  |  |
| **6.** | **a** | **Define Internet. Discuss the functioning of Internet.**  | **10** |  |  |
| **b** | **Discuss different types of Firewalls.**  |  |  |  |
| **7.** | **a** | **Discuss security and ethical challenges in IT.**  | **10** |  |  |
| **b** | **Discuss the IT applications for Management.** |  |  |  |
| **8.** | **a** | **Explain the concept of SCM**  | **10** |  |  |
| **b** | **Discuss the Enterprise Systems and Applications in an organization.** |  |  |  |
| **9.** | **a** | **Discuss the different cyber security issues in detail.** | **10** |  |  |
| **b** | **Outline the merits of ETF.**  |  |  |  |

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