**Code No.**

**METHODIST COLLEGE OF ENGINEERING & TECHNOLOGY**

**(An Autonomous Institution)**

**M.E II-Semester (Regular) Examination, September-2023**

**Subject: ADVANCED MATERIAL TECHNOLOGY**

**Time: 3 hours Max.Marks:60**

**Note: Missing data, if any, maybe suitably assumed.**

**PART-A**

**Answer All the questions. (05X2M=10M)**

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| **Q.No** | **Questions** | **Marks** | **CO** | **BTL** |
| **1 a** |  | **2** |  |  |
| **b** |  | **2** |  |  |
| **c** |  | **2** |  |  |
| **d** |  | **2** |  |  |
| **e** |  | **2** |  |  |
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**PART-B**

**Answer Any Five questions. (05X10M=50M)**

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| **Q.No.** |  | **Questions** | **Marks** | **CO** | **BTL** |
| **2** | **a** |  | **10** |  |  |
| **b** |  |  |  |  |
| **3** | **a** |  | **10** |  |  |
| **b** |  |  |  |  |
| **4** | **a** |  | **10** |  |  |
| **b** |  |  |  |  |
| **5** | **a** |  | **10** |  |  |
| **b** |  |  |  |  |
| **6** | **a** |  | **10** |  |  |
| **b** |  |  |  |  |
| **7** | **a** |  | **10** |  |  |
| **b** |  |  |  |  |
| **8** | **a** |  | **10** |  |  |
| **b** |  |  |  |  |
| **9** | **a** |  | **10** |  |  |
| **b** |  |  |  |  |

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