**Code:6AD5205HS**

**METHODIST COLLEGE OF ENGINEERING & TECHNOLOGY**

**(An Autonomous Institution)**

**M.E II-Semester (Regular) Examination, September-2023**

**Subject: CONSTITUTION OF INDIA AND FUNDAMENTAL RIGHTS**

**Time: 3 hours Max.Marks:60**

**Note: Missing data, if any, maybe suitably assumed.**

**PART-A**

**Answer All the questions. (05X2M=10M)**

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| **Q.No** | **Questions** | **Marks** | **CO** | **BTL** |
| **1 a** | **Who are the members of the Drafting Committee?** | **2** | **1** | **1** |
| **b** | **Explain the Directive Principles of State Policy.** | **2** | **2** | **1** |
| **c** | **Write a note on Council of Ministers.** | **2** | **3** | **1** |
| **d** | **What is three tier structure in Panchayat Raj?** | **2** | **4** | **2** |
| **e** | **Explain in brief about GVK. Rao Committee.** | **2** | **5** | **2** |
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**PART-B**

**Answer Any Five questions. (05X10M=50M)**

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| **Q.No.** |  | **Questions** | **Marks** | **CO** | **BTL** |
| **2** | **a** | **Explain the functions of the Constituent Assembly.** | **10** | **1** | **2** |
| **b** | **Write a note on the Preamble of the Constitution.** |  | **1** | **4** |
| **3** | **a** | **Explain the Fundamental Duties listed in the Indian Constitution.** | **10** | **2** | **2** |
| **b** | **Explain the Cultural and Educational Rights in detail.** |  | **2** | **2** |
| **4** | **a** | **Examine the powers and functions of the Governor.** | **10** | **3** | **4** |
| **b** | **Discuss the Administrative Functions of the High Court.** |  | **3** | **6** |
| **5** | **a** | **Discuss in detail about the 73rd and 74th constitutional amendment.** | **10** | **4** | **6** |
| **b** | **Explain about Panchayat Raj Institutions in India.** |  | **4** | **2** |
| **6** | **a** | **What are the powers and functions of the Election Commissioner of India?** | **10** | **5** | **1** |
| **b** | **Explain about NITI Ayog.** |  | **5** | **2** |
| **7** | **a** | **Make a note on the Fundamental Rights mentioned in the Indian Constitution.** | **10** | **3** | **6** |
| **b** | **What is the mid term poll?**  |  | **5** | **1** |
| **8** | **a** | **Make a note on Gandhian Principle.** | **10** | **2** | **6** |
| **b** | **Explain the composition and functions of the council of ministers.** |  | **3** | **2** |
| **9** | **a** | **Summarize a note on CEO of Zilla Parishad.** | **10** | **4** | **2** |
| **b** | **Outline the functions of the National Human Rights Commission.** |  | **5** | **2** |

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