**Code No.HS403HS**

**METHODIST COLLEGE OF ENGINEERING & TECHNOLOGY**

**(An Autonomous Institution)**

**B.E. (CIVIL/ECE/CSE/AI &DS) IV-Semester (AICTE) Examination, AUGUST-2023**

**Subject: HUMAN VALUES AND PROFESSIONAL ETHICS**

**Time: 3 hours Max.Marks:60**

**Note: Missing data, if any, maybe suitably assumed.**

**PART-A**

**Answer All the questions.(10X2M=20M)**

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| --- | --- | --- | --- | --- |
| **Q.No.** | **Questions** | **Marks** | **CO** | **BTL** |
| **a** | **Why there is a need for value education in academics?** | **2** | **1** | **1** |
| **b** | **How can understanding human values fulfil our aspirations in life?** | **2** | **1** | **1** |
| **c** | **What does proper upkeep of the body entail?** | **2** | **2** | **1** |
| **d** | **Differentiate between the needs of self and the needs of body.** | **2** | **2** | **4** |
| **e** | **Differentiate between Affection and Care.** | 2 | **3** | **3** |
| **f** | **Relate family as a microcosmic representation of the society.** | **2** | **3** | **2** |
| **g** | **How does right understanding provide the basis for ethical human conduct?** | **2** | **4** | **1** |
| **h** | **Why is the definitiveness of ethical conduct desirable?** | **2** | **4** | **1** |
| **i** | **How can ethical challenges impact our behaviour?**  | **2** | **5** | **1** |
| **j** | **Explain the sanctity of Human Life.**  | **2** | **5** | **3** |

**PART-B**

**Answer Any Five questions**.**(5X8M=40M)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Q.No.** | **Questions** | **Marks** | **CO** | **BTL** |
| **2.** | **a. Identify the basic guidelines for value education.** | **4** | **1** | **3** |
| **b. Explain Self Exploration as a process of Self** **Investigation.** | **4** | **1** | **2** |
| **3** | **a. Explain the concept of the self 'I' with examples** | **4** | **2**  | **2** |
| **b. Differentiate between the activities of the self and the** **body .** | **4** | **2** | **4** |
| **4** | **a. Outline some of the important values which lie at the** **base of good relationships.**. | **4** | **3** | **2** |
| **b. There is a common saying; “if you trust everybody,** **people will take undue advantage of you.” Do you** **agree?**  | **4** | **3** | **3** |
| **5** | **a. Explain harmony at various levels among the various**  **orders.** | **4** | **4** | **2** |
| **b. Explain the meaning of justice in human relationships?** **How does it follow from family to world family?** | **4** | **3** | **2** |
| **6** | **a. What are the goals of humanistic education?** | **4** | **5** | **1** |
| **b. Outline the five basic principles of Humanistic Education** | **4** | **5** | **2** |
| **7.** | **a. Show the relationship between Sanyama and**  **swasthya.** | **4** | **1** | **2** |
| **b. What are the consequences of confusing between Sukh and** **Suvidha?** | **4** | **2** | **1** |
| **8.** | **a. What is happiness and prosperity? Are they related** **to each other?** | **4** | **4** | **1** |
| **b. What we need to have is the established value; the** **expressed value is a natural outcome.** | **4** | **4** | **3** |
| **9** | **a.** **Examine professional ethics in detail ?** | **4** | **5** | **4** |
| **b. Critically examine the issues in professional ethics in the current scenario.** | **4** | **5** | **3** |

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