## All India Council for Technical Education





Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

### **APPROVAL PROCESS 2021-22**

## **Application Deficiency Report**

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#### **DEFICIENCY REPORT AS PER APPLIED INTAKE (Applicable for Existing Institutions only)**

| Regional Office         | South-Central                                 | Overall Deficiency of Institution: |              | Yes  |
|-------------------------|---|------------------------------------|--------------|--|
| Application ID          | 1-9320498906                                  |                                    | Permanent ID | 1-6667321  |
| Name of the Institution | Methodist College Of Engineering & Technology |                                    | Address      | # 4-1-1001, 4-1-1-45, 878-B4, 3-2,<br>King Koti Road, Abids,<br>Hyderabad - 500001 |
| City/Village            | llage Hyderabad                               |                                    | District     | Hyderabad  |
| State                   | Telangana                                     |                                    | PIN          | 500001   |

| <u>Director/Principal Details</u> |                |                     |               |     |  |
|-----------------------------------|----------------|---------------------|---------------|-----|--|
| Designation                       | Name           | Appointment<br>Type | Qualification | PhD | Eligible as per<br>AICTE Norms<br>(YES/NO) |
| Director/Principal                | Prabhu Benakop | Regular             | B.E, M.E,     | Yes | Yes  |

| Other D | <u>Details</u>  |                                    |            |  |  |
|---------|---|------------------------------------|------------|--|--|
| Sr. No. | Particulars   | Status Provided by the Institution | Deficiency |  |  |
| 1.      | List of Faculty Member and Data Uploaded on the Institution Web Portal  | Yes                                | No         |  |  |
| 2.      | Are all Approved Teaching Faculty Member being Paid as per Present Pay VI/Scale/Commission?                                   | Yes                                | No         |  |  |
| 3.      | Whether Institution is Operating from Permanent Site?   | Yes                                | No         |  |  |
| 4.      | Fees to be Charged, Reservation Policy, Admission Policy and Document Retention Policy are Uploaded in Institution's Website? | Yes                                | No         |  |  |
| 5.      | Courses/Approved Intake Displayed at the Entrance of the Institution?   | Yes                                | No         |  |  |

| Anti-Rag | gging Related Deficiency Status                                 |                                    |            |
|----------|---|------------------------------------|------------|
| Sr. No.  | Particulars   | Status Provided by the Institution | Deficiency |
| 1.       | Constitution of Anti-Ragging Committee                          | Yes                                | No         |
| 2.       | Constitution of Anti-Ragging Squad                              | Yes                                | No         |
| 3.       | Undertaking Obtained from all Students                          | Yes                                | No         |
| 4.       | Appointment of Counselors                                       | Yes                                | No         |
| 5.       | Undertaking Obtained from Parents of all the Students           | Yes                                | No         |
| 6.       | Undertaking Obtained from Students Staying in Hostel            | No Hostel                          | No         |
| 7.       | Undertaking Obtained from Parents of Students Staying in Hostel | No Hostel                          | No         |

| Instituti | Institution Level Faculty Member |            |                        |            |  |
|-----------|----------------------------------|------------|------------------------|------------|--|
| Sr. No.   | Particulars                      | Actual No. | Required No. as per Cl | Deficiency |  |
| 1.        | Total Faculty(UG+PG+Diploma)     | 156        | 148                    | No         |  |

| Admir  | Administrative Area |                          |                            |            |  |  |
|--------|---------------------|--------------------------|----------------------------|------------|--|--|
| Sr. No | . Particulars       | Actual Room Area (Sq.m.) | Expected Room Area (Sq.m.) | Deficiency |  |  |

Date of Signature(dd/mm/yyyy Seal of Institution Name & Signature of Director/Principal

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| 1.    | Board Room                                | 42     | 20     | No |
|-------|---|--------|--------|----|
| 2.    | Department Offices/Cabin for Head of Dept | 248    | 140    | No |
| 3.    | Central Store                             | 30     | 30     | No |
| 4.    | Exam Control Office                       | 30     | 30     | No |
| 5.    | Housekeeping                              | 10     | 10     | No |
| 6.    | Maintenance                               | 10     | 10     | No |
| 7.    | Office All Inclusive                      | 300    | 300    | No |
| 8.    | Placement Office                          | 40     | 30     | No |
| 9.    | Principal Directors Office                | 63     | 30     | No |
| 10.   | Security                                  | 10     | 10     | No |
| TOTAL |   | 783.00 | 610.00 |    |

| Amenities Area |                         |                           |                             |            |  |
|----------------|-------------------------|---------------------------|-----------------------------|------------|--|
| Sr. No.        | Particulars             | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |  |
| 1.             | Boys Common Room        | 116                       | 100                         | No         |  |
| 2.             | Cafeteria               | 160                       | 150                         | No         |  |
| 3.             | First aid cum Sick Room | 10                        | 10                          | No         |  |
| 4.             | Girls Common Room       | 106                       | 100                         | No         |  |
| 5.             | Stationery Store        | 25                        | 10                          | No         |  |
| TOTAL          |                         | 417.00                    | 370.00                      |            |  |

| Comput  | Computational Facilities |           |          |            |  |
|---------|--------------------------|-----------|----------|------------|--|
| Sr. No. | Particulars              | Available | Required | Deficiency |  |
| 1.      | Printers                 | 25        | 21       | No         |  |
| 2.      | A1 size Color Printers   | 1         | 0        | No         |  |
| 3.      | Legal Application S/W    | 30        | 30       | No         |  |
| 4.      | Legal System S/W         | 8         | 4        | No         |  |
| 5.      | PCs to Student ratio     | 650       | 401      | No         |  |

| Library | <u>Library Facilities</u>     |           |          |            |  |
|---------|-------------------------------|-----------|----------|------------|--|
| Sr. No. | Particulars                   | Available | Required | Deficiency |  |
| 1.      | Volumes                       | 30577     | 22850    | No         |  |
| 2.      | Titles                        | 9556      | 4400     | No         |  |
| 3.      | Journals                      | 85        | 84       | No         |  |
| 4.      | Library Management Software   | 1         | 1        | No         |  |
| 5.      | Reading Room Seating Capacity | 150       | 150      | No         |  |
| 6.      | MultiMediaPC                  | 20        | 10       | No         |  |
|         | 2                             |           |          |            |  |

| Instruct | Instructional Area-Common Facilities |           |          |            |  |
|----------|--------------------------------------|-----------|----------|------------|--|
| Sr. No.  | Particulars                          | Available | Required | Deficiency |  |
| 1.       | Computer Center                      | 163       | 150      | No         |  |
| 2.       | Library & Reading Room               | 580       | 535      | No         |  |

Date of Signature(dd/mm/yyyy

Seal of Institution

Name & Signature of Director/Principal

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| 3.    | Language Laboratory | 68     | 33     | No |
|-------|---------------------|--------|--------|----|
| TOTAL |                     | 811.00 | 718.00 |    |

| Land Area Details |                          |                    |   |            |  |
|-------------------|--------------------------|--------------------|---|------------|--|
| Sr. No.           | Particulars              | Available Required |   | Deficiency |  |
| 1.                | Total Area of Land       | 5.04               | 0 | No         |  |
| 2.                | Maximum number of Pieces | 1                  | 1 | No         |  |

| Existing Programme / ENGINEERING AND TECHNOLOGY |                     |       |                           |                             |            |
|---|---------------------|-------|---------------------------|-----------------------------|------------|
| Sr. No.   | Particulars         | Level | Actual Room<br>Area (Sqm) | Expected Room<br>Area (Sqm) | Deficiency |
| 1.  | Classroom           | UG    | 2388                      | 1782                        | No         |
| 2.  | Tutorial Room       | UG    | 293                       | 231                         | No         |
| 3.  | Seminar Hall        | UG/PG | 385                       | 132                         | No         |
| 4.  | Additional Workshop | UG/PG | 200                       | 200                         | No         |
| 5.  | Drawing Hall        | UG/PG | 266                       | 132                         | No         |
| 6.  | Workshop            | UG/PG | 410                       | 200                         | No         |
| 7.  | Laboratory          | UG    | 2665                      | 2376                        | No         |
| 8.  | Classroom           | PG    | 168                       | 165                         | No         |
| 9.  | Laboratory          | PG    | 317                       | 264                         | No         |
| TOTAL   |                     |       | 7092.00                   | 5482.00                     |            |

| Existing Programme / MANAGEMENT |               |       |                           |                             |            |
|---------------------------------|---------------|-------|---------------------------|-----------------------------|------------|
| Sr. No.                         | Particulars   | Level | Actual Room<br>Area (Sqm) | Expected Room<br>Area (Sqm) | Deficiency |
| 1.                              | Classroom     | PG    | 181                       | 132                         | No         |
| 2.                              | Tutorial Room | PG    | 49                        | 33                          | No         |
| 3.                              | Seminar Hall  | UG/PG | 163                       | 132                         | No         |
| TOTAL                           |               |       | 393.00                    | 297.00                      |            |

| Other Facilities |  |              |            |  |  |
|------------------|--|--------------|------------|--|--|
| Sr. No.          | Particulars  | Availability | Deficiency |  |  |
| 1.               | All Weather Approach(Motorised Road)                     | Yes          | No         |  |  |
| 2.               | Safety Provisions  | Yes          | No         |  |  |
| 3.               | Sewage Disposal System                                   | Yes          | No         |  |  |
| 4.               | Telephone  | Yes          | No         |  |  |
| 5.               | Vehicle Parking  | Yes          | No         |  |  |
| 6.               | First Aid  | Yes          | No         |  |  |
| 7.               | Appointment of Student Counselor                         | Yes          | No         |  |  |
| 8.               | Establishment of Anti-Ragging Committee                  | Yes          | No         |  |  |
| 9.               | Establishment of Committee for SC/ST                     | No           | Yes        |  |  |
| 10.              | Establishment of Internal Complaint Committee(ICC)       | Yes          | No         |  |  |
| 11.              | Establishment of Grievance Redressal Committee/OMBUDSMAN | Yes          | No         |  |  |

Date of Signature(dd/mm/yyyy Seal of Institution Name & Signature of Director/Principal

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| 12. | Barrier free Enviroment                         | Yes | No |
|-----|---|-----|----|
| 13. | AICTE Approval Letters- EoA/LoA                 | Yes | No |
| 14. | Institution-Industry Cell                       | Yes | No |
| 15. | Digital Payment-Financial Transactions          | Yes | No |
| 16. | Food Safety and Standards                       | Yes | No |
| 17. | Insurance for Students                          | Yes | No |
| 18. | Online Grievance Rederssal Mechanism            | Yes | No |
| 19. | Internal Quality Assurance Cell                 | Yes | No |
| 20. | Fire and Safety Certificate                     | Yes | No |
| 21. | Atleast 5 MoUs with industries                  | Yes | No |
| 22. | Display of info submitted to AICTE on website   | Yes | No |
| 23. | General Insurance                               | Yes | No |
| 24. | Backup Electric Supply                          | Yes | No |
| 25. | Group accident policy for employees             | Yes | No |
| 26. | Implementation of student Induction Programme   | Yes | No |
| 27. | Waste Management and a sustainable Green Campus | Yes | No |
| 28. | Display of Course(s) and Approved In entrance   | Yes | No |
| 29. | Institution Web Site-Mandatory Disclosure       | Yes | No |
| 30. | Medical & Counseling                            | Yes | No |
| 31. | Notice Boards                                   | Yes | No |
| 32. | Potable Water Supply                            | Yes | No |

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#### **DECLARATION**

#### BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION/DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2021-22.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the web portal.
- f) I am also aware that Institution is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2021-22), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2021-22.

Signature of Authorized Signatory

Name:

Date of Signature(dd/mm/yyyy Seal of Institution Name & Signature of Director/Principal

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